

Clare County 4-H Council Treasurer's Report

5/27/2025						Beginning Balance
						\$17,476.08
<u>Item Discription</u>		<u>Payment</u>		<u>Deposit</u>		<u>Balance</u>
Ck# 2483	Clare Co Fair Milk Booth	150.00				\$ 17,326.08
CK# 2484	MSU Extension Food Licence	\$ 73.00				\$ 17,253.08
	March and April Int				7.27	\$ 17,260.35
	March and April Fee	\$ 14.00				\$ 17,246.35
Youth Money \$3529.52						
Upcoming						
Phil flowers	Shooting sports \$ 342.84					
Deposit Flowers	Expors Days \$525					
Checks \$65.01						